



# ARIPEX 2012

## Philatelic Exhibition Entry Form



201 North Center Street, Mesa, AZ. 85201

February 24 - 26, 2012

*Please print or type*

Name: \_\_\_\_\_ Phone No. \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Country \_\_\_\_\_ APS Member:  Yes  No APS No. \_\_\_\_\_

Other Philatelic Memberships: \_\_\_\_\_

Title of Exhibit: \_\_\_\_\_

Description (20 words or less): \_\_\_\_\_

\_\_\_\_\_

Number of pages: \_\_\_\_\_ Page size: \_\_\_\_\_ If youth, date of birth (See rule #11) \_\_\_\_\_

Language in which the exhibit is prepared: \_\_\_\_\_

This collection is my property in its entirety?  Yes  No

**Please indicate the class in which this exhibit is being entered (Choose only one)**

General  Single Frame  Youth  Postcard  Non-Competitive

**For General Class please indicate the appropriate division:**

Postal  Cinderella  Display  Illustrated Mail  Revenue  Thematic

**For Postal Division please indicate the appropriate section**

Aerophilately  Astrophilately  First Day Cover  Postal History  Postal Stationery  Traditional

**For Awards Banquet Ticket(s) \_\_\_\_\_ @ 47.00 each for Saturday evening February 25, 2012...\$ \_\_\_\_\_**

**Fees:**

# Frames

\_\_\_\_\_ Adult single frame exhibit at \$20 ..... \$ \_\_\_\_\_

\_\_\_\_\_ Adult multi-frame exhibits at \$12 per frame ..... \$ \_\_\_\_\_

\_\_\_\_\_ Non-competitive exhibits at \$7.50 per frame ..... \$ \_\_\_\_\_

\_\_\_\_\_ Youth exhibits at \$1 per frame ..... \$ \_\_\_\_\_

\_\_\_\_\_ Return Postage ..... \$ \_\_\_\_\_

**Total fee and tickets enclosed: \$ \_\_\_\_\_**

**Make Check Payable to ARIPEX 2012.**  
*Please Continue On Page 2*

## ARIPEX Entry Form Page 2

To help determine eligibility for novice awards please answer the following two questions:

I have exhibited previously       No                       Yes  
I have shown this exhibit previously       No                       Locally               Nationally

### Method of Delivery:

Personal                       US Postal Service               FedEx               UPS  
 Agent - Please provide name and phone number \_\_\_\_\_

### Method of Return:

USPS Express Mail               USPS Registered (Insured for \$ \_\_\_\_\_)  
 Personal                       Agent - Please provide name \_\_\_\_\_  
 Other (Please describe \_\_\_\_\_)

Are you planning to attend the show?  Yes  No

Is a photocopy or CD ROM of your exhibit available for loan to the American Philatelic Research

Library?  Yes  No

I have read and will comply with all rules and regulations for exhibiting at Aripex 2012. If I win the multi frame grand award in the open competition, I agree to enter my exhibit in the World Series of Philately exhibition in Sacramento, California August 2012. If I win the grand or reserve grand single frame open award, I agree to enter my exhibit in Ameristamp Expo at Louisville, KY January 2013. I understand that no addresses will be listed in the program, so you have my permission to:

List my name **OR**  List me anonymously as : \_\_\_\_\_

I, the undersigned, understand that I will be responsible for insuring my exhibit; I will not hold ARIPEX 2012, ASDA, United States Postal Service, or the Mesa Convention Center and/or their officers, members or employees liable for loss of or damage to this.

I agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian if Exhibitor is Youth under Age 18:

\_\_\_\_\_ Date: \_\_\_\_\_

### Return to:

**ARIPEX 2012, c/o Bill Woytowich, 2041 N 87th Way, #105, Scottsdale, AZ 85257**

**480-274-3327**

***Deadline for receipt is December 20, 2011***