



# ARIPEX 2018 Official Exhibit Entry Form

Mesa Convention Center, Mesa, Arizona  
February 16 - 18, 2018

Send completed application to:  
ARIPEX Exhibit Entry  
c/o Frank Sente  
873 S. Lakeview Dr.  
Prescott, AZ 86301

**\*\* Closing Date for entries: Friday, January 5, 2018, subject to prior sellout \*\***

Please print or type

Name: \_\_\_\_\_ Age(if 21 or under): \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Title of Exhibit: \_\_\_\_\_

Description for Program (25 words or less): \_\_\_\_\_

**Please indicate the class in which this exhibit is being entered (Choose only one)**

General    Single Frame    Youth    Non-competitive   Number of frames requested: \_\_\_\_\_

This is the first time I have exhibited at an APS sanctioned national (WSP) show:  Yes    No

Exhibit to be delivered by:  Myself    Priority Mail Express    Priority Mail    FEDEX or other Courier\*    Agent\*

Exhibit to be returned by:  Myself    Priority Mail Express    Priority Mail    FEDEX or other Courier\*    Agent\*

\*Name of Agent or Courier Service and your Courier Account Number \_\_\_\_\_

List my name in the show program, **OR**    List me anonymously as: \_\_\_\_\_

I plan to attend the show:  Yes    No   \_\_\_\_\_

Name of spouse or partner if also attending show

**Fees:**

Exhibit Entry Fee (N/A for Youth Class).....	\$ <u>18.00</u>
Amount enclosed for frame fees @ \$10 per frame (\$5 per frame for Youth Class).....	\$ _____
Amount enclosed for non-competitive frame fees @ \$5 per frame.....	\$ _____
Return postage if applicable.....	\$ _____
ARIPEX Awards Dinner @ \$54 each. ( <b>Advance purchase is required</b> ) # needed:.....	\$ _____
<b>Total:</b> Please make check in US Funds drawn on a US bank payable to "ARIPEX" .....	\$ _____

Entries will be acknowledged upon receipt and checks deposited. Notice of acceptance/rejection will be sent no later than Jan 5, 2018  
**An exhibit title page and a synopsis of the exhibit are required to be provided upon notice of acceptance.**

I, THE UNDERSIGNED, have read, agree to, and will comply with, the rules and regulations for exhibiting as stated in the ARIPEX 2018 prospectus and herein. If I win the multi-frame grand award in the open competition, I agree to enter my exhibit in the World Series of Philately exhibition in Columbus, OH in August 2018.

I understand that I am responsible for insuring my own exhibit. I agree not to hold ARIPEX 2018, or the Mesa Convention Center, and/or any of their officers, members, agents, or employees liable for the loss of, or damage to, this exhibit.

I agree that the decision of the judges shall be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

If exhibitor is under age 18, signature must be of parent or legal guardian.

-----for committee use only-----

Exhibit Mounted by: \_\_\_\_\_ Exhibit Taken Down by: \_\_\_\_\_

Personally Received by Signature: \_\_\_\_\_

Returned by mail by (name/date): \_\_\_\_\_

Frame Numbers: