



# ARIPEX 2018 Exhibitor Prospectus

An APS World Series of Philately Exhibition

**Mesa Convention Center, Mesa, Arizona**  
**Friday, Saturday, & Sunday February 16 - 18, 2018**  
**Entry Deadline: Friday, January 5, 2018**

## Rules and Regulations

1. The exhibition is open to all stamp collectors who agree to the rules and regulations stated herein.
2. All material exhibited must be the bona fide property of the exhibitor or immediate family members. Forgeries and counterfeits should be plainly identified, or the exhibit may be subject to downgrading or disqualification.
3. The Exhibit Committee reserves the right to reject any exhibit, in whole or in part, without giving reason. In such cases, refund of entry fee will be made.
4. Adult multi-frame exhibits must be at least two, and not more than ten frames. An exhibitor may enter up to two multi-frame and two single frame exhibits. Second through fourth exhibits will be subject to a lower priority if the exhibition is over-subscribed. A maximum of 54 exhibits will be accepted.
5. Exhibitors age 21 or under as of January 1, 2018 may enter the Youth Class. Youth exhibits may not exceed five frames.
6. Exhibits that have previously won the Grand Award at ARIPEX or the APS Champions of Champions are only eligible to enter the Non-competitive class.
7. The entry fee is \$18 per each exhibit plus frame fees, except for the Youth Class for whom the entry fee is \$5 per frame. Entry fees will not be refunded for exhibits withdrawn after acceptance or not delivered to the exhibition.
8. Most awards will be presented at the ARIPEX awards dinner, Saturday, February 17, 2018. **As ARIPEX must provide the caterer a count prior to the show, dinner tickets should be ordered and paid for with the entry form.**
9. Exhibitors' names will appear in the show program, in the Palmars, and will be used during the presentation of awards, unless notified by the exhibitor on the entry form that a pseudonym is desired.
10. Pages will be displayed in Jenkins/Ameripex style frames holding 16 pages mounted in four rows of four 9" x 12" pages per frame. Exhibit pages must be numbered on the back in sequential order, and enclosed in transparent sheet protectors.
11. A panel of APS accredited judges will act as the jury. The decision of the judges shall be final and without appeal. The Grand Award recipient agrees to participate in the APS World Series of Philately in Columbus, OH in August 2018.
12. **Exhibits must be mounted at the Mesa Convention Center on Thursday, February 15, 2018, from 3pm to 6pm. Make travel arrangements accordingly.** Upon check-in at the exhibits table, an ARIPEX exhibits committee member will assist the exhibitor/agent with mounting the exhibit.
13. No competitive exhibits may be dismantled prior to 3pm on Sunday, February 18, 2018. An ARIPEX committee member must be present and will assist the owner/agent in dismantling his/her exhibit(s). Once exhibits are removed the exhibitor/agent must sign a release at the exhibits table.
14. Mail in exhibits must be sent prepaid and will be returned at the owner's expense. Priority Mail Express is preferred, but Priority Mail or FEDEX is acceptable. If FEDEX is used the exhibitor must provide a prepaid air bill or their personal account number to which the return shipment fee may be charged. Exhibits sent to ARIPEX must be dispatched to arrive between February 8 and 14, 2018, to a specific address that will be provided by the Exhibit Chairman.
15. ARIPEX 2018, the Mesa Convention Center, and/or any of their officers, members, agents, or employees will not be liable for the loss of, or damage to, any material submitted for exhibit arising from any cause or reason whatsoever. The exhibits committee will exercise reasonable and practical precautions to protect the property of the exhibitors in the handling and mounting of exhibits, while stored, while enroute to and from the exhibition, and will employ 24 hour security guards while the exhibits are on display. **Exhibitors desiring insurance for their exhibits while in transit and while in the hands of ARIPEX and its agents must make their own personal arrangements.**
16. Application to exhibit must be made on the ARIPEX 2018 Official Entry Form, properly completed, and accompanied with payment of required fees. Exhibitors must submit a single copy of the title page and an exhibit synopsis of not more than two pages (4 sides) maximum; upon acceptance or no later than January 12, 2018. Title pages/synopses also may be sent as .pdf files to the email address provided below.
17. The exhibitor's signature on the official entry form constitutes acceptance of the rules and regulations in this prospectus. **Deadline for entry is January 5, 2018, subject to prior sellout.**

Send completed official entry form with remittance to:  
ARIPEX Exhibit Entry  
c/o Frank Sente  
873 S. Lakeview Dr.  
Prescott, AZ 86301-6629

**Make checks payable to "ARIPEX"**

Questions: [sente2@earthlink.net](mailto:sente2@earthlink.net) or to the above address