



ARIPEX 2020 Official Exhibit Entry Form

Mesa Convention Center, Mesa, Arizona
February 14 - 16, 2020

Send completed application to:
ARIPEX Exhibit Entry
c/o Frank Sente
873 S. Lakeview Dr.
Prescott, AZ 86301

**** Closing Date for entries: Friday, January 3, 2020, subject to prior sellout ****

Please print or type

Name: _____ Age(if 21 or under): _____

Street Address: _____

City/State/Postal Code: _____ Country: _____

E-mail Address: _____ Telephone: (____) _____

Title of Exhibit: _____

Description for Program (20 words or less): _____

Please indicate the class in which this exhibit is being entered (Choose only one)

General Single Frame Youth Non-competitive Number of frames requested: _____

For General Class please indicate the appropriate section for the guidance of the Exhibit Team Leader:

Postal Revenue Thematic Illustrated Mail Cinderella/Charity Display Post Cards

This is the first time I have exhibited at an APS sanctioned national (WSP) show: Yes No

Exhibit to be delivered by: Myself Priority Mail Express Priority Mail FEDEX or other Courier* Agent*

Exhibit to be returned by: Myself Priority Mail Express Priority Mail FEDEX or other Courier* Agent*

*Name of Agent or Courier Service and your Courier Account Number _____

List my name in the show program, **OR** List me anonymously as: _____

I am a member of: APS Other Specialty Societies: _____

I plan to attend the show: Yes No _____

Name of spouse or partner if also attending show _____

FEES: Amount for 1 or 2 Frame Exhibits FLAT FEE \$35 (\$10 for Youth Class).....	\$ _____
Amount for 3 to 10 Frame Exhibits @ \$12 per frame (\$5 per frame for Youth Class).....	\$ _____
Amount for Non-Competitive Frame Exhibits @ \$5 per frame.....	\$ _____
Return postage if applicable.....	\$ _____
ARIPEX Awards Dinner @ \$54 each. (Advance purchase required) # Needed: _____	\$ _____
TOTAL: Please make check in US Funds drawn on a US bank payable to "ARIPEX"	\$ _____

Entries will be acknowledged upon receipt and checks deposited. Notice of acceptance/rejection will be sent no later than Jan 3, 2020
An exhibit title page and a synopsis of the exhibit are required to be provided upon notice of acceptance.

I, THE UNDERSIGNED, have read, agree to, and will comply with, the rules and regulations for exhibiting as stated in the ARIPEX 2020 prospectus and herein. If I win the multi-frame grand award in the open competition, I agree to enter my exhibit in the World Series of Philately exhibition in Hartford, CT in August 2020.

I understand that I am responsible for insuring my own exhibit. I agree not to hold ARIPEX 2020, or the Mesa Convention Center, and/or any of their officers, members, agents, or employees liable for the loss of, or damage to, this exhibit.

I agree that the decision of the judges shall be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: _____ Date _____

If exhibitor is under age 18, signature must be of parent or legal guardian.

-----for committee use only-----

Exhibit Mounted by: _____ Exhibit Taken Down by: _____

Personally Received by Signature: _____

Frame Numbers: _____

Returned by mail by (name/date): _____