

# ARIPEX 2022 Official Exhibit Entry Form

## Mesa Convention Center, Mesa, Arizona

### February 18 - 20, 2022

**\*\*Closing Date for Entries: Friday, January 3, 2022, subject to prior sellout.**



**Send completed application to: Aripex Exhibit Entry**  
**c/o Kevin Lesk**  
**6726 East Wilshire Dr.**  
**Scottsdale, AZ 85257**

*Please print or type*

Name: \_\_\_\_\_ Age (if 21 or under): \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Title of Exhibit: \_\_\_\_\_

Description for Program (20 words or less): \_\_\_\_\_

**Please indicate the class in which this exhibit is being entered (Choose only one)**

General    Single Frame    Youth    Non-competitive   Number of frames requested: \_\_\_\_\_

**For General Class please indicate the appropriate section for the guidance of the Exhibit Team Leader:**

Postal    Revenue    Thematic    Illustrated Mail    Cinderella/Charity    Display    Post Cards

This is the first time I have exhibited at an APS sanctioned national (WSP) show:  Yes    No

Exhibit to be delivered by:  Myself    Priority Mail Express    Priority Mail    FEDEX or other Courier\*    Agent\*

Exhibit to be returned by:  Myself    Priority Mail Express    Priority Mail    FEDEX or other Courier\*    Agent\*

\*Name of Agent or Courier Service and your Courier Account Number \_\_\_\_\_

List my name in the show program, **OR**  List me anonymously as: \_\_\_\_\_

I am a member of:  APS    Other Specialty Societies: \_\_\_\_\_

I plan to attend the show:  Yes    No

Name of spouse or partner if also attending show \_\_\_\_\_

<b>FEES:</b> Amount for 1 or 2 Frame Exhibits FLAT FEE \$35 (\$10 for Youth Class).....	\$ _____
Amount for 3 to 10 Frame Exhibits @ \$12 per frame (\$5 per frame for Youth Class).....	\$ _____
Amount for Non-Competitive Frame Exhibits @ \$5 per frame.....	\$ _____
Return postage if applicable.....	\$ _____
ARIPEX Awards Dinner @ \$54 each. (Advance purchase required) # Needed: .....	\$ _____
<b>TOTAL:</b> Please make check in US Funds drawn on a US bank payable to "ARIPEX" .....	\$ _____

Entries will be acknowledged upon receipt and checks deposited. Notice of acceptance/rejection will be sent no later than **Jan 3, 2022**

**An exhibit title page and a synopsis of the exhibit are required to be provided upon notice of acceptance.**

I, THE UNDERSIGNED, have read, agree to, and will comply with, the rules and regulations for exhibiting as stated in the ARIPEX 2020 prospectus and herein. If I win the multi-frame grand award in the open competition, I agree to enter my exhibit in the World Series of Philately exhibition

I understand that I am responsible for insuring my own exhibit. I agree not to hold ARIPEX 2022, the Mesa Convention Center, and/or any of their officers, members, agents, or employees liable for the loss of, or damage to, this exhibit.

I agree that the decision of the judges shall be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

If exhibitor is under age 18, signature must be of parent or legal guardian.

-----for committee use only-----

Exhibit Mounted by: \_\_\_\_\_ Exhibit Taken Down by: \_\_\_\_\_

Personally Received by Signature: \_\_\_\_\_

Returned by mail by (name/date): \_\_\_\_\_

Frame Numbers:
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